أذكار الصباح والمساء

وسبح بحمد ربك قبل
طلوع الشمس وقبل الغروب

رائدة موسى

كتاب اذكار الصباح والمساء

وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلوعِ الشَّمْسِ وَقَبْلَ الغُرُوبِ

سورة ق ٣٩

A Collection of Morning & Evening Remembrance.

exalt [Allah] with praise
of your Lord
before the rising of the sun and before its setting.
Qaf : 39

آية الكرسي
ذكر رقم (1)

عن النبي صل الله عليه وسلم قال:

دعني أعلمك كلمات ينفعك الله بها. قلت: و ما هي؟ قال:

إذا أويت إلى فراشك فاقرأ آية الكرسي:

حتى تختم الآية. فإنك لن يزال عليك من الله حافظ. ولا يقربك شيطان حتى تصبح

تقرأ مره في الصباح والمساء صحيح البخاري

Thiker # 1 Ayat Al-kursi.

When you lie down in your bed, recite ayat al-Kursi,Series Allah!
La ilaha illa Huwa
(none has the right to be worshipped but He),
the Ever Living, the One Who sustains and protects all that exists...
[al-Baraqah 2:255]
until the end of the ayah, then you will have
a protector from Allah and no
shaytan (devil) will come near you until morning comes.

[Sahih al-Bukhari]

ذكر رقم (2)

" من قرأ الآيتين من آخر سورة البقرة في ليلة كفتاه "

آمن الرسول بما أنزل إليه من ربه والمؤمنون كل آمن بالله وملائكته وكتبه
ورسله لا نفرق بين أحد من رسله وقالوا سمعنا وأطعنا
غفرانك ربنا وإليك المصير لا يكلف
الله نفسا إلا وسعها لها ما كسبت وعليها ما اكتسبت ربنا لا تؤاخذنا إن نسينا أو
أخطأنا ربنا ولا تحمل علينا إصرا كما حملته على
الذين من قبلنا ربنا ولا تحملنا ما لا
طاقة لنا به واعف عنا واغفر لنا وارحمنا
أنت مولانا فانصرنا على القوم الكافرين

Thiker # 2

Narrated Abu Mas'ud Al-Ansari:
that the Messenger of Allah (ﷺ) said:
"Whoever recites the last two
Ayat of Surat Al-Baqarah during the night,
they shall suffice him."

THE MESSENGER HAS BELIEVED IN WHAT WAS REVEALED TO HIM
FROM HIS LORD, AND [SO HAVE] THE BELIEVERS. ALL OF THEM
HAVE BELIEVED IN
ALLAH AND HIS ANGELS AND HIS BOOKS AND
HIS MESSENGERS, [SAYING], "WE MAKE NO DISTINCTION
BETWEEN ANY OF HIS MESSENGERS.
" AND THEY SAY, "WE HEAR AND WE OBEY.
[WE SEEK] YOUR FORGIVENESS, OUR LORD,
AND TO YOU IS THE [FINAL] DESTINATION
ALLAH DOES NOT CHARGE A SOUL EXCEPT [WITH THAT WITHIN] ITS CAPACITY.
IT WILL HAVE [THE CONSEQUENCE OF] WHAT [GOOD] IT HAS GAINED, AND IT WILL BEAR
[THE CONSEQUENCE OF] WHAT [EVIL] IT HAS EARNED.
"OUR LORD, DO NOT IMPOSE BLAME UPON US IF WE HAVE FORGOTTEN OR ERRED.
OUR LORD, AND LAY
NOT UPON US A BURDEN LIKE THAT WHICH YOU LAID UPON THOSE BEFORE US.
OUR LORD, AND BURDEN US NOT WITH THAT WHICH WE HAVE NO ABILITY TO BEAR.
AND PARDON US; AND FORGIVE US; AND HAVE MERCY UPON US. YOU ARE OUR PROTECTOR,
SO GIVE US VICTORY OVER THE DISBELIEVING PEOPLE."

الذكر رقم (٣)

عَن أَبِي الدَّرْدَاءِ رضي الله عنه، قَالَ:

عنْ رَسُولِ اللهِ صلى الله عليه وسلم قَالَ

كلمات من قَالَهَا أَوَّلَ نَهَارِهِ؛ لَمْ تُصِبْهُ مُصِيبَةٌ حَتَّى يُمْسِيَ،

وَمَنْ قَالَهَا آخِرَ النَّهَارِ لَمْ تُصِبْهُ مُصِيبَةٌ حَتَّى يُصْبِحَ:

(اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، عَلَيْكَ تَوَكَّلْتُ، وَأَنْتَ رَبُّ الْعَرْشِ الْعَظِيمِ،

مَا شَاءَ اللهُ كَانَ وَمَا لَمْ يَشَأْ لَمْ يَكُنْ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللهِ الْعَلِيِّ الْعَظِيمِ،

أَعْلَمُ أَنَّ اللهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

وَأَنَّ اللهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا،

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا،

إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ).

THIKER # 3

Abu Al-Dardaa, may God be pleased with him, he said

I heard the Messenger of God (Pbuh) say:
"Whoever says this first thing in the day;
he will be protected from calamity until the evening,
and when said in the evening,
they will be untouched by calamity until the day:
O Allah, You are my Lord, no God but you, and in you I trust, and you are the Lord of the Great Throne, no power except that of God Almighty,
I know that God has control over all things, and
that God has taken note of everything.
O Allah, I seek refuge in you from the evil of myself, and from the evil of every creature, my Lord grant us on a straight path.)

عَنِ ابْنِ أَبِي لَيْلَى، قَالَ قَالَ لِي كَعْبُ بْنُ عُجْرَةَ أَلاَ أُهْدِي
لَكَ هَدِيَّةً قُلْنَا يَا رَسُولَ اللَّهِ
قَدْ عَرَفْنَا كَيْفَ السَّلاَمُ عَلَيْكَ فَكَيْفَ نُصَلِّي عَلَيْكَ قَالَ
" قُولُوا اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ " .

تقال عشرة مرات في الصباح والمساء

Thiker # 4

It was narrated that Ibn Abi Laila said:
"Ka'b bin Ujrah said to me: 'Shall I not give you a gift?' We said:
"O Messenger of Allah (ﷺ), we know about sending salams
upon you, but how should we send salah upon you?" He said: 'Say:
Alahumma salli 'ala Muhammad wa 'ala ali Muhammad,
kama sallaita 'ala Ibrahima wa
barik 'ala Muhammad kama barakta 'ala ali Ibrahim fil-'alamin, innaka hamidun
majid (O Allah, send salah upon Muhammad
and upon the family of Muhammad, as You sent salah upon
the family of Ibrahim, and send blessings
upon Muhammad and upon the family
of Muhammad as You sent blessings upon the family of Ibrahim among the nations.
You are indeed Worthy of praise, Full of glory.)'"

Ten times in the morning & the evening.

الذكر رقم (٥)

عن أبي هريرة رضي الله عنه

أن رسول الله صلى الله عليه وسلم قال "

من قال لا إله إلا الله وحده لا شريك له.

له الملك، وله الحمد، وهو على كل شيء قدير.

في يوم مائة مرة.

كانت له عدل عشر رقاب.

وكتبت له مائة حسنة، ومحيت عنه مائة سيئة، وكانت له حرزا

من الشيطان يومه ذلك حتى يمسي،

ولم يأت أحد بأفضل مما جاء به، إلا أحد عمل أكثر من ذلك".

صحيح البخاري

Narrated Abu Huraira:

Our beloved prophet Pbuh said,
"If one says one-hundred times in one day:
"None has the right to be worshipped but Allah,
the Alone Who has no partners, to Him belongs Dominion
and to Him belong all the
Praises, and He has power over all things (i.e. Omnipotent)",
one will get the reward of
manumitting ten slaves, and one-hundred good deeds will be written in his
account, and one-hundred bad deeds
will be wiped off or erased from his account, and on that
day he will be protected from the morning
till evening from Satan, and nobody will be

ذكر رقم (٦)

عن أبي هريرة رضي الله عنه؛
أن رسول الله صلى الله عليه وسلم قال:
(من قال سبحان الله وبحمده في
يوم مائة مرة، حطت عنه خطاياه، ولو كانت مثل زبد البحر).

Thiker # (6)

Narrated Abu Huraira:

Prophet Pbuh said,
"Whoever says, 'Subhan Allah wa bihamdihi,'
one hundred times a day, will be forgiven all his sins even
if they were as much as the foam of the sea.

ذكر رقم (٧)

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه، قَالَ:
كانَ النَّبِيُّ صلى الله عليه وسلم إذا أصْبَحَ قَالَ:
(اللَّهُمَّ بِكَ أَصْبَحْنَا، وَبِكَ أَمْسَيْنَا،
وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ،
وَإِلَيْكَ النُّشُورُ)،
وَإِذَا أَمْسَى قَالَ: (اللَّهُمَّ بِكَ
أَمْسَيْنَا، وَبِكَ أَصْبَحْنَا،
وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ،
وَإِلَيْكَ الْمَصِيرُ).

THIKER # (7)

ABU HURAYRA SAID,
"IN THE MORNING, THE PROPHET,
MAY ALLAH BLESS HIM AND GRANT HIM PEACE,
WOULD SAY,
'O ALLAH, WE ENTER THE
MORNING BY YOU AND WE ENTER
THE EVENING BY YOU.
WE LIVE BY YOU AND WE DIE
BY YOU AND TO YOU IS GATHERING.
' IN THE EVENING, HE WOULD SAY, '
O ALLAH, WE ENTER
THE EVENING BY YOU AND WE ENTER THE
MORNING BY YOU AND WE LIVE BY
YOU AND WE DIE
BY YOU AND TO YOU IS THE RETURN.'"

الذكر رقم (٨)

عَنْ مُسْلِمٍ، - يَعْنِي ابْنَ زِيَادٍ - قال سَمِعْتُ أنسَ بْنَ مَالِكٍ، يَقولَ

قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم

" مَنْ قَالَ حِينَ يُصْبِحُ اللَّهُمَّ إِنِّي أَصْبَحْتُ أُشْهِدُكَ وَأُشْهِدُ حَمَلَةَ

عَرْشِكَ وَمَلاَئِكَتَكَ وَجَمِيعَ

خَلْقِكَ أَنَّكَ أَنْتَ اللَّهُ لاَ إِلَهَ إِلاَّ أَنْتَ وَحْدَكَ لاَ شَرِيكَ لَكَ وَأَنَّ

مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ إِلاَّ غُفِرَ لَهُ مَا أَصَابَ فِي يَوْمِهِ ذَلِكَ مِنْ ذَنْبٍ وَإِنْ قَالَهَا

حِينَ يُمْسِي غُفِرَ لَهُ مَا أَصَابَ تِلْكَ اللَّيْلَةَ " .

اربع مرات في الصباح والمساء

THIKER # (8)

NARRATED ANAS IBN MALIK:
THE PROPHET (ﷺ) SAID:
IF ANYONE SAYS IN THE MORNING:
"O ALLAH! IN THE MORNING WE CALL THEE, THE BEARERS OF THY THRONE,
THY ANGELS, AND ALL THY CREATURES TO WITNESS THAT
THOU ART ALLAH THAN WHOM THERE IS NO GOD,
THOU BEING
ALONE AND WITHOUT A PARTNER,
AND THAT MUHAMMAD IS THY SERVANT AND THY APOSTLE,
" ALLAH WILL FORGIVE HIM ANY SINS
THAT HE COMMITS THAT DAY; AND IF HE REPEATS THEM IN THE EVENING.
ALLAH WILL FORGIVE HIM ANY SINS HE COMMITS THAT NIGHT.

TO BE RECITED FOUR TIMES MORNING & EVENING

الذكر رقم (٩)

يَا رَبِّ لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ وَلِعَظِيمِ سُلْطَانِكَ

رواه احمد و ابن ماجه

THIKER # 9

O Lord, all praise is due to you as befits the majesty of your countenance and the greatness of your authority.

Narrated by Ahmed and Ibn Majah

الذكر رقم :١٠

من قرأ (قل هوَ اللهُ أَحَدٌ) وَالْمُعَوِّذَتَيْنِ حِينَ يُمْسِي وَيُصْبِحُ ثَلَاثَ مَرَّاتٍ كفتاه مِنْ كُلِّ شَيْءٍ"

صحيح الترمذى و ابو داود

THIKER # 10

SAY: HE IS ALLAH, THE ONE" (SURAH AL-IKHLAS)AND AL-MU`AWWIDHATAIN, WHEN YOU REACH EVENING, AND WHEN YOU REACH MORNING, THREE TIMES, THEY WILL SUFFICE YOU AGAINST EVERYTHING

At-Tirmidi & Abu Dawud

ذكر رقم (١١)

رَضِيتُ بِاللهِ رَبًّا وَبِالإِسْلامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا ".

تقال ثلاث مرات

في الصباح والمساء

THIKER # (11)

I AM PLEASED AND ACCEPT ALLAH SWT AS MY LORD AND ISLAM AS MY FAITH AND
I AM PLEASED AND ACCEPT MUHAMMAD AS
HIS PROPHET AND MESSENGER.
TO BE SAID THREE TIMES IN THE MORNING AND EVENING

ذكر رقم (١٢)

عَنْ أَبِي الدَّرْدَاءِ رضي الله عنه قَالَ
مَنْ قَالَ إِذَا أَصْبَحَ وَإِذَا أَمْسَى حَسْبِيَ اللهُ لا إِلَهَ إِلا هُوَ
عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ العَرْشِ العَظِيمِ سَبْعَ مَرَّاتٍ
كَفَاهُ اللهُ مَا أَهَمَّهُ.

THIKER # (12)

ABU AL-DARDA' SAID: IF ANYONE SAYS SEVEN TIMES MORNING AND EVENING:
"ALLAH SUFFICETH ME: THERE IS NO GOD BUT HE:
ON HIM IS MY TRUST- HE,
THE LORD OF THE THRONE (OF GLORY) SUPREME",
ALLAH WILL BE SUFFICIENT FOR HIM AGAINST ANYTHING WHICH GRIEVES HIM.

THIKER # (13)

WE HAVE ENTERED A NEW DAY UPON
THE NATURAL RELIGION OF ISLAM,
UPON THE STATEMENT OF SINCERITY,
UPON THE
RELIGION OF OUR PROPHET MUHAMMAD
(SALLAALLAHU 'ALAYHI WASALLAM), AND UPON THE
PATH OF OUR FATHER IBRAHIM. HE WAS UPRIGHT
(IN WORSHIPPING ALLAH), AND A MUSLIM.
HE WAS NOT OF THOSE WHO
WORSHIP OTHERS BESIDES ALLAH
MORNING & EVENING
IN THE EVENING, WE CHANGE THE WORD FROM
MORNING TO EVENING.

ذكر رقم (١٣)

أَصْبَحْنَا عَلَى فِطْرَةِ الإِسْلامِ وَعَلَى
كَلِمَةِ الإِخْلاصِ،
وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ صَلَّى اللهُ عَلَيهِ وَسَلَّمَ،
وَعَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ، حَنِيفًا مُسْلِمًا
وَمَا كَانَ مِنَ الْمُشْرِكِينَ .
وفي المساء نقول أمسينا
مره في الصباح والمساء

ذكر رقم (١٤)

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ ،
اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذَا الْيَوْمِ فَتْحَهُ ،
وَنَصْرَهُ ، وَنُورَهُ ، وَبَرَكَتَهُ
، وَهُدَاهُ ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهِ
، وَشَرِّ مَا بَعْدَهُ
وإذا امسي يقول امسينا
مره في الصباح والمساء

THIKER # (14)

HAVE ENTERED A NEW DAY,
ALONG WITH ALL THE
DOMINION WHICH BELONGS TO ALLAH,
LORD OF ALL THAT EXISTS.
O ALLAH, I ASK YOU FOR
THE GOODNESS OF THIS DAY,
ITS OPENING, ITS VICTORY, ITS LIGHT,
ITS BLESSINGS,
AND ITS GUIDANCE. I SEEK REFUGE IN
YOU FROM
THE EVIL THAT IS IN IT AND FROM THE
EVIL THAT FOLLOWS IT.
IN THE EVENING WE SAY أمسينا
MORNING AND EVENING

THIKER # (15)

"O ALLAH, I ASK YOU FOR PARDON AND
WELL-BEING IN THIS LIFE AND THE NEXT.
O ALLAH, I ASK YOU FOR PARDON AND
WELL-BEING IN MY RELIGIOUS AND WORLDLY AFFAIRS,
AND MY FAMILY AND MY
WEALTH.
O ALLAH, VEIL MY WEAKNESSES AND SET AT EASE MY DISMAY.
O ALLAH, PRESERVE ME FROM THE FRONT AND FROM
BEHIND AND ON MY RIGHT AND ON MY
LEFT AND FROM ABOVE,
AND I SEEK REFUGE IN YOUR GREATNESS
THAT NOT TO BE ATTACKED FROM BELOW."
(ABU DAWUD, AN-NASA'EY AND IBN MAJAH)

ذكر رقم (١٥)

[illegible]
[illegible]
والعافية في ديني ودنياي وأهلي ومالي . اللهم استر
[illegible]
[illegible]
[illegible]
(صحيح ابن ماجه 2/332)
[illegible]

THIKER # 16

[illegible]
ALL PRAISE IS DUE TO ALLAH. TO HIM BELONG
THE DOMINION AND THE PRAISE AND HE HAS
POWER OVER ALL THINGS.
MY LORD, I ASK YOU FOR GOODNESS IN THIS NIGHT AND GOODNESS AFTER IT.
I SEEK REFUGE IN YOU FROM THE EVIL IN THIS NIGHT AND THE EVIL AFTER IT.
MY LORD, I SEEK REFUGE IN YOU
FROM LAZINESS AND THE EVIL OF ARROGANCE.
MY LORD, I SEEK REFUGE IN YOU FROM THE PUNISHMENT
OF THE HELLFIRE AND THE GRAVE.

[illegible]

SOURCE: SAHIH MUSLIM 2723, GRADE: SAHI

ذكر رقم (١٦)

أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّه
[illegible]
[illegible]
[illegible]
خَيْرَ مَا فِي
[illegible]
وَأَعُوذُ بِكَ مِنْ شَرِّ
مَا فِي هَذِهِ اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا
رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ
[illegible]
[illegible]
أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّه
صحيح ابن ماجه

ذكر رقم (١٧)

كَانَ النَّبِيُّ صلى الله عليه وسلم يَقُولُ
" اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ،
وَالْعَجْزِ وَالْكَسَلِ، وَالْجُبْنِ وَالْبُخْلِ،
وَضَلَعِ الدَّيْنِ، وَغَلَبَةِ الرِّجَالِ ".
مره في الصباح والمساء
صحيح البخاري

THIKER # 17

NARRATED ANAS BIN MALIK:
THE PROPHET (ﷺ) USED TO SAY,
"O ALLAH! I SEEK REFUGE WITH YOU FROM WORRY
AND GRIEF, FROM INCAPACITY AND LAZINESS,
FROM COWARDICE AND MISERLINESS,
FROM BEING HEAVILY IN DEBT AND FROM
BEING OVERPOWERED BY (OTHER) MEN."
MORNING AND EVENING
SAHIH AL-BUKHARI

ذكر رقم (١٨)

أَعُوذُ بِكَلِمَاتِ اللهِ التَّامَّاتِ
مِنْ شَرِّ مَا خَلَقَ
ثلاث مرات في الصباح والمساء
لم يضره شيئا.
الترمذي

THIKER # (18)

'I SEEK REFUGE IN ALLAH'S PERFECT WORDS
FROM THE EVIL OF WHAT HE CREATED.
(NOTHING WILL HARM HIM)
3 TIMES MORNING AND EVENING.
AT-TIRMIDHI

ذكر رقم (١٩)

اللهم إني أسألك الجنة وأعوذ بك من النار
في الصباح والمساء

THIKER # (19)

OH ALLAH,
I ASK FOR PARADISE, AND
PROTECTION FROM THE FIRE.
IN THE MORNING AND EVENING.

ذكر رقم (٢٠)

" اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا
وَرِزْقًا طَيِّبًا وَعَمَلًا مُتَقَبَّلًا.
في الصباح.
سنن ابن ماجه

THIKER # (20)

(O ALLAH, I ASK YOU FOR
BENEFICIAL KNOWLEDGE,
GOODLY PROVISION AND
ACCEPTABLE DEEDS)."
MORNINGS.
IBN MAJAH.

ذكر رقم (٢١)

يَا حَيُّ يَا قَيُّومُ بِرَحْمَتِكَ أَسْتَغِيثُ،
وَأَصْلِحْ لِي شَأْنِي كُلَّهُ وَلَا تَكِلْنِي
إِلَى نَفْسِي طَرْفَةَ عَيْنٍ أبدا
صححه الالباني
في الصباح والمساء

THIKER # (21)

'O THE EVER-LASTING,
O THE SUSTAINER AND
PROTECTOR OF ALL THAT EXISTS.
I SEEK AID THROUGH
YOUR MERCY; CORRECT FOR
ME ALL MY MATTERS AND DO NOT
ENTRUST ME TO MY OWN SELF
EVEN FOR THE BLINK OF AN EYE, EVER.'
MORNING AND EVENING
ALBAANI GRADED IT HASAN IN SAHEEHAH.

THIKER # (22)

IN THE NAME OF ALLAH, WHO WITH HIS
NAME NOTHING CAN CAUSE
HARM IN THE EARTH NOR IN THE HEAVENS,
AND HE IS THE ALL-HEARING, THE ALL-KNOWING
TO BE RECITED THREE TIMES
ABO DAWUD ,AL-TIRMIDHI,IBN MAJAH

ذكر رقم (٢٢)

بِسْمِ اللهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ
شَيْءٌ فِي الْأَرْضِ
وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ"
رواه ابو داود وابن ماجه والترمذي
مره في الصباح والمساء

THIKER #(23)

"GLORY BE TO ALLAH", AND I BEGIN WITH PRAISE OF
HIM TO THE NUMBER OF
HIS CREATURES, IN ACCORDANCE
WITH HIS GOOD PLEASURE,
TO THE WEIGHT OF
HIS THRONE AND TO THE
INK (EXTENT) OF HIS WORDS.
THREE TIMES MORNING AND EVENING

ذكر رقم ٢٣

سُبْحَانَ اللهِ وَبِحَمْدِهِ عَدَدَ خَلْقِهِ وَرِضَا نَفْسِهِ
وَزِنَةَ عَرْشِهِ وَمِدَادَ كَلِمَاتِهِ.
ثلاث مرات في الصباح والمساء

THIKER # (24)

"O ALLAH! GRANT ME HEALTH IN MY BODY.
O ALLAH! GRANT ME GOOD HEARING.
O ALLAH! GRANT ME GOOD EYESIGHT.
THERE IS NO GOD BUT THOU." YOU REPEAT THEM
THREE TIMES IN THE MORNING
AND THREE TIMES IN THE EVENING
(AL-ALBANI)
SUNAN ABI DAWUD

ذكر رقم (٢٤)

اللَّهُمَّ عَافِنِي فِي بَدَنِي اللَّهُمَّ عَافِنِي فِي
سَمْعِي اللَّهُمَّ عَافِنِي فِي بَصَرِي
لَا إِلَهَ إِلَّا أَنْتَ تُعِيدُهَا ثَلَاثًا حِينَ
تُصْبِحُ وَثَلَاثًا حِينَ تُمْسِي
سنن ابو داود ,الالباني

THIKER # (25)

YOU SAY: "O ALLAH! I SEEK REFUGE IN
THEE FROM INFIDELITY AND POVERTY.
O ALLAH! I SEEK REFUGE IN THEE FROM
PUNISHMENT IN THE GRAVE.
THERE IS NO GOD BUT THEE".
YOU REPEAT THEM THREE TIMES IN
THE MORNING AND THREE TIMES IN THE EVENING.
SUNAN ABI DAWUD.
(AL-ALBANI)

ذكر رقم ٢٥

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ اللَّهُمَّ
إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ
لا إِلَهَ إِلا أَنْتَ تُعِيدُهَا
ثَلاثًا حِينَ تُصْبِحُ وَثَلاثًا حِينَ تُمْسِي.
سنن ابو داود والالباني

THIKER # (26)

(O ALLAH, YOU ARE MY LORD, THERE IS NO GOD BUT YOU.
YOU HAVE CREATED ME
AND I AM YOUR SLAVE AND
I AM KEEPING MY PROMISE AND COVENANT TO YOU AS MUCH AS I CAN.
I SEEK REFUGE WITH YOU FROM
THE EVIL OF WHAT I DO. I ACKNOWLEDGE YOUR BLESSING AND
I ACKNOWLEDGE MY SIN, SO FORGIVE ME, FOR
THERE IS NONE WHO CAN FORGIVE
SIN EXCEPT YOU.)' IF HE SAYS THIS IN
THE MORNING, BELIEVING IN IT FIRMLY,
AND DIES ON THAT DAY BEFORE EVENING COMES,
HE WILL ENTER PARADISE,
AND IF HE SAYS IT IN THE
EVENING, BELIEVING FIRMLY IN IT,
AND DIES BEFORE MORNING COMES, HE WILL ENTER PARADISE.
SUNAN AN-NASA'I

الذكر رقم ٣٦

اللَّهُمَّ أَنْتَ رَبِّي لا إِلَهَ إِلا أَنْتَ خَلَقْتَنِي
وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ
أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِذَنْبِي
وَأَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ
فَاغْفِرْ لِي فَإِنَّهُ لا يَغْفِرُ الذُّنُوبَ إِلا أَنْتَ
فَإِنْ قَالَهَا حِينَ يُصْبِحُ مُوقِنًا بِهَا
فَمَاتَ دَخَلَ الْجَنَّةَ
وَإِنْ قَالَهَا حِينَ يُمْسِي مُوقِنًا بِهَا دَخَلَ الْجَنَّةَ
سنن النسائي

ذكر رقم (٢٧)

اللَّهُمَّ عَالِمَ الغَيْبِ وَالشَّهَادَةِ، فَاطِرَ السَّمَاوَاتِ وَالأَرْضِ،
رَبَّ كُلِّ شَيْءٍ وَمَلِيكَهُ، أَشْهَدُ أَنْ لا إِلَهَ إِلاَّ أَنْتَ،
أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ الشَّيْطَان
وَشِرْكِهِ، قُلْهُ إِذَا أَصْبَحْتَ وَإِذَا أَمْسَيْتَ، وَإِذَا أَخَذْتَ مَضْجَعَكَ.
صحيح الألباني

THIKER # (27)

"O ALLAH, KNOWER OF THE UNSEEN AND THE VISIBLE,
CREATOR OF THE HEAVENS AND THE EARTH,
EVERYTHING IS IN YOUR HANDS.
I TESTIFY THAT THERE IS NO GOD BUT YOU.
I SEEK REFUGE WITH
YOU FROM THE EVIL OF MYSELF
AND THE EVIL OF SHAYTAN AND HIS
(ENCOURAGEMENT TO) ASSOCIATE OTHERS
(WITH YOU).
" SAY IT IN THE MORNING
AND THE EVENING AND WHEN YOU GO TO SLEEP.

GRADE : SAHIH (AL-ALBANI)

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ
ابراهيم: (41)

OUR LORD, FORGIVE ME AND MY PARENTS
AND THE BELIEVERS THE
DAY THE ACCOUNT IS ESTABLISHED."

IBRAHIM : 41

تمت بحمد الله

جزاكم الله خير الدنيا والاخره على استخدمها ونشرها
Jazaukm Allah khiraun for useing & sharig